

Truth

Urantia Book

tual approach to the universe of mind, matter, and spirit - must be combined into one unified concept of a divine and supreme ideal. As mortal personality unifies the human experience with matter, mind, and spirit, so does this divine and supreme ideal become power-unified in Supremacy and then personalized as a God of fatherly love.

LU 103:9.10 (p.1142) . . . Reason deals with factual knowledge; wisdom, with philosophy and revelation; faith, with living spiritual experience. Through **truth** man attains beauty and by spiritual love ascends to goodness.

LU 110:3.7 (p.1206) 1. Choosing to respond to divine leading; sincerely

LU 101:6.8 (p.1112) The teachings of Jesus constituted the first Urantian religion which so fully embraced a harmonious co-ordination of knowledge, wisdom, faith, **truth**, and love . . .

LU 126:3.8 (p.1390) . . . Jesus had an unerring ability for the recognition of **truth**, and **truth** he never hesitated to embrace, no matter from what source it appeared to emanate.

LU 141:7.4 (p.1593) . . . Both of these essential revelations are accomplished in Jesus. He became, indeed, "the way, the **truth**, and the life."

LU 141:7.6 (p.1593) Jesus laid great emphasis upon what he called the two

Living Truth

LU 118:3.3 (p.1297) **Truth** is inconcussible - forever exempt from all transient vicissitudes, albeit never dead and formal, always vibrant and adaptable - radiantly alive. . . .

LU 132:3.2 (p.1459) **Truth** cannot be defined with words, only by living. **Truth** is always more than knowledge. Knowledge pertains to things observed, but **truth** transcends such purely material levels in that it consorts with wisdom and embraces such imponderables as human experience, even spiritual and living realities. Knowledge originates in science; wisdom, in true

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Spirit of Truth

LU 180:5.1 (p.1949) The new helper which Jesus promised to send into the hearts of believers, to pour out upon all flesh, is the **Spirit of Truth**. . . . The new teacher is the conviction of **truth**, the consciousness and assurance of true meanings on real spirit levels. And this new teacher is the spirit of living and growing **truth**, expanding, unfolding, and adaptative **truth**.

LU 181:1.4 (p.1954) . . . "And this **Spirit of Truth** will become in them a well of living water springing up into eternal life."

LU 194:2.2 (p.2060) The first mis-

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sion of this spirit is, of course, to foster and personalize **truth**, for it is the comprehension of **truth** that constitutes the highest form of human liberty. . . .

LU 194:3.19 (p.2065) The coming of the **Spirit of Truth** purifies the human heart and leads the recipient to formulate a life purpose single to the will of God and the welfare of men. . . .

LU 178:1.16 (p.1932) . . . You are not to attack the old ways; you are skillfully to put the leaven of new **truth** in the midst of the old beliefs. Let the **Spirit of Truth** do his own work. . . .

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philosophy; **truth**, in the religious experience of spiritual living. Knowledge deals with facts; wisdom, with relationships; **truth**, with reality values.

LU 176:3.7 (p.1917) **Truth** is living; the **Spirit of Truth** is ever leading the children of light into new realms of spiritual reality and divine service. You are not given **truth** to crystallize into settled, safe, and honored forms. . . .

LU 180:5.2 (p.1949) Divine **truth** is a spirit-discerned and living reality. **Truth** exists only on high spiritual levels of the realization of divinity and the consciousness of communion with God. You can know the **truth**, and

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Jesus and the Truth

LU 100:7.2 (p.1101) The unfailing kindness of Jesus touched the hearts of men, but his stalwart strength of character amazed his followers. He was truly sincere; there was nothing of the hypocrite in him. He was free from affectation; he was always so refreshingly genuine. He never stooped to pretense, and he never resorted to shaming. He lived the **truth**, even as he taught it. He was the **truth**. He was constrained to proclaim saving **truth** to his generation, even though such sincerity sometimes caused pain. He was unquestioningly loyal to all **truth**.

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you can live the **truth**; you can experience the growth of **truth** in the soul and enjoy the liberty of its enlightenment in the mind, but you cannot imprison **truth** in formulas, codes, creeds, or intellectual patterns of human conduct. When you undertake the human formulation of divine **truth**, it speedily dies. The post-mortem salvage of imprisoned **truth**, even at best, can eventuate only in the realization of a peculiar form of intellectualized glorified wisdom. Static **truth** is dead **truth**, and only dead **truth** can be held as a theory. Living **truth** is dynamic and can enjoy only an experiential existence in the human mind.

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basing the human life on the highest consciousness of **truth**, beauty, and goodness, and then co-ordinating these qualities of divinity through wisdom, worship, faith, and love.

LU 117:1.1 (p.1278) The Supreme is the beauty of physical harmony, the **truth** of intellectual meaning, and the goodness of spiritual value. . . .

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LU 195:5.2 (p.2075) **Truth** often becomes confusing and even misleading when it is dismembered, segregated, isolated, and too much analyzed. Living **truth** teaches the **truth** seeker aright only when it is embraced in wholeness and as a living spiritual reality, not as a fact of material science or an inspiration of intervening art.

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Truth, Beauty, and Goodness

*LU 0:1.17 (p.3)*¹ Divinity is creature comprehensible as **truth**, beauty, and goodness; . . .

LU 2:6.1 (p.40) In the physical universe we may see the divine beauty, in the intellectual world we may discern eternal **truth**, but the goodness of God is found only in the spiritual world of personal religious experience.

LU 2:7.10 (p.43) . . . **Truth**, beauty, and goodness are divine realities, and

¹Urantia Book, Paper 0, Item 1, paragraph 17, page 3.

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truths of first import in the teachings of the kingdom, and they are: the attainment of salvation by faith, and faith alone, associated with the revolutionary teaching of the attainment of human liberty through the sincere recognition of **truth**, “You shall know the **truth**, and the **truth** shall make you free.” Jesus was the **truth** made manifest in the flesh, and he promised to send his **Spirit of Truth** into the hearts of all his children after his return to the Father in heaven.

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as man ascends the scale of spiritual living, these supreme qualities of the Eternal become increasingly co-ordinated and unified in God, who is love.

LU 2:7.11 (p.43) . . . Health, sanity, and happiness are integrations of **truth**, beauty, and goodness as they are blended in human experience. Such levels of efficient living come about through the unification of energy systems, idea systems, and spirit systems.

LU 2:7.12 (p.43) **Truth** is coherent, beauty attractive, goodness stabilizing. . . .

LU 56:10.15 (p.647) Even **truth**, beauty, and goodness - man’s intellec-

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