

Truth, Beauty, and Goodness

*LU 0:1.17 (p.3)*¹ Divinity is creature comprehensible as **truth**, beauty, and goodness; . . .

LU 2:6.1 (p.40) In the physical universe we may see the divine beauty, in the intellectual world we may discern eternal **truth**, but the goodness of God is found only in the spiritual world of personal religious experience.

. . .

LU 2:7.10 (p.43) . . . **Truth**, beauty, and goodness are divine realities, and

¹**Urantia Book, Paper 0, Item 1, paragraph 17**, page 3.

tual approach to the universe of mind, matter, and spirit - must be combined into one unified concept of a divine and supreme ideal. As mortal personality unifies the human experience with matter, mind, and spirit, so does this divine and supreme ideal become power-unified in Supremacy and then personalized as a God of fatherly love.

LU 103:9.10 (p.1142) . . . Reason deals with factual knowledge; wisdom, with philosophy and revelation; faith, with living spiritual experience. Through **truth** man attains beauty and by spiritual love ascends to goodness.

LU 110:3.7 (p.1206) 1. Choosing to respond to divine leading; sincerely

LU 101:6.8 (p.1112) The teachings of Jesus constituted the first Urantian religion which so fully embraced a harmonious co-ordination of knowledge, wisdom, faith, **truth**, and love . . .

LU 126:3.8 (p.1390) . . . Jesus had an unerring ability for the recognition of **truth**, and **truth** he never hesitated to embrace, no matter from what source it appeared to emanate.

LU 141:7.4 (p.1593) . . . Both of these essential revelations are accomplished in Jesus. He became, indeed, “the way, the **truth**, and the life.”

LU 141:7.6 (p.1593) Jesus laid great emphasis upon what he called the two

Truth

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truths of first import in the teachings of the kingdom, and they are: the attainment of salvation by faith, and faith alone, associated with the revolutionary teaching of the attainment of human liberty through the sincere recognition of **truth**, “You shall know the **truth**, and the **truth** shall make you free.” Jesus was the **truth** made manifest in the flesh, and he promised to send his **Spirit of Truth** into the hearts of all his children after his return to the Father in heaven.

as man ascends the scale of spiritual living, these supreme qualities of the Eternal become increasingly co-ordinated and unified in God, who is love.

LU 2:7.11 (p.43) . . . Health, sanity, and happiness are integrations of **truth**, beauty, and goodness as they are blended in human experience. Such levels of efficient living come about through the unification of energy systems, idea systems, and spirit systems.

LU 2:7.12 (p.43) **Truth** is coherent, beauty attractive, goodness stabilizing. . . .

LU 56:10.15 (p.647) Even **truth**, beauty, and goodness - man’s intellec-

Living Truth

LU 118:3.3 (p.1297) **Truth** is inconcussible - forever exempt from all transient vicissitudes, albeit never dead and formal, always vibrant and adaptable - radiantly alive. . . .

LU 132:3.2 (p.1459) **Truth** cannot be defined with words, only by living. **Truth** is always more than knowledge. Knowledge pertains to things observed, but **truth** transcends such purely material levels in that it consorts with wisdom and embraces such imponderables as human experience, even spiritual and living realities. Knowledge originates in science; wisdom, in true

you can live the **truth**; you can experience the growth of **truth** in the soul and enjoy the liberty of its enlightenment in the mind, but you cannot imprison **truth** in formulas, codes, creeds, or intellectual patterns of human conduct. When you undertake the human formulation of divine **truth**, it speedily dies. The post-mortem salvage of imprisoned **truth**, even at best, can eventuate only in the realization of a peculiar form of intellectualized glorified wisdom. Static **truth** is dead **truth**, and only dead **truth** can be held as a theory. Living **truth** is dynamic and can enjoy only an experiential existence in the human mind.

sion of this spirit is, of course, to foster and personalize **truth**, for it is the comprehension of **truth** that constitutes the highest form of human liberty. . . .

LU 194:3.19 (p.2065) The coming of the **Spirit of Truth** purifies the human heart and leads the recipient to formulate a life purpose single to the will of God and the welfare of men. . . .

LU 178:1.16 (p.1932) . . . You are not to attack the old ways; you are skillfully to put the leaven of new **truth** in the midst of the old beliefs. Let the **Spirit of Truth** do his own work. . . .

LU 195:5.2 (p.2075) **Truth** often becomes confusing and even misleading when it is dismembered, segregated, isolated, and too much analyzed. Living **truth** teaches the **truth** seeker aright only when it is embraced in wholeness and as a living spiritual reality, not as a fact of material science or an inspiration of intervening art.

Jesus and the Truth

LU 100:7.2 (p.1101) The unfailing kindness of Jesus touched the hearts of men, but his stalwart strength of character amazed his followers. He was truly sincere; there was nothing of the hypocrite in him. He was free from affectation; he was always so refreshingly genuine. He never stooped to pretense, and he never resorted to shamming. He lived the **truth**, even as he taught it. He was the **truth**. He was constrained to proclaim saving **truth** to his generation, even though such sincerity sometimes caused pain. He was unquestioningly loyal to all **truth**.

Spirit of Truth

LU 180:5.1 (p.1949) The new helper which Jesus promised to send into the hearts of believers, to pour out upon all flesh, is the **Spirit of Truth**. . . . The new teacher is the conviction of **truth**, the consciousness and assurance of true meanings on real spirit levels. And this new teacher is the spirit of living and growing **truth**, expanding, unfolding, and adaptative **truth**.

LU 181:1.4 (p.1954) . . . “And this **Spirit of Truth** will become in them a well of living water springing up into eternal life.”

LU 194:2.2 (p.2060) The first mis-

basing the human life on the highest consciousness of **truth**, beauty, and goodness, and then co-ordinating these qualities of divinity through wisdom, worship, faith, and love.

LU 117:1.1 (p.1278) The Supreme is the beauty of physical harmony, the **truth** of intellectual meaning, and the goodness of spiritual value. . . .

philosophy; **truth**, in the religious experience of spiritual living. Knowledge deals with facts; wisdom, with relationships; **truth**, with reality values.

LU 176:3.7 (p.1917) **Truth** is living; the **Spirit of Truth** is ever leading the children of light into new realms of spiritual reality and divine service. You are not given **truth** to crystallize into settled, safe, and honored forms. . . .

LU 180:5.2 (p.1949) Divine **truth** is a spirit-discerned and living reality. **Truth** exists only on high spiritual levels of the realization of divinity and the consciousness of communion with God. You can know the **truth**, and