

# Love

## Urantia Book

### Thought Adjuster's Love

*LU 0:5.9 (p.8)* The divine spirit that indwells the mind of man - the *Thought Adjuster*. This immortal spirit is prepersonal - not a personality, though destined to become a part of the personality of the surviving mortal creature.

*LU 107:0.2 (p.1176)* The *Adjusters* are the actuality of the Father's **love** incarnate in the souls of men; they are the veritable promise of man's eternal career imprisoned within the mortal mind; they are the essence of man's perfected finaliter personality, which he can foretaste in time as he progressively masters the divine technique of

you forth, not to **love** the souls of men, but rather to **love** men. You are not merely to proclaim the joys of heaven but also to exhibit in your daily experience these spirit realities of the divine life since you already have eternal life, as the gift of God, through faith. When you have faith, when power from on high, the Spirit of Truth, has come upon you, you will not hide your light here behind closed doors; you will make known the **love** and the mercy of God to all mankind. . . Your mission to the world is founded on the fact that I lived a God-revealing life among you; on the truth that you and all other men are the sons of God; and it shall

conversant with the affairs of a universe, I regard the **love** and devotion of a *Thought Adjuster* as the most truly divine affection in all creation. The **love** of the Sons in their ministry to the races is superb, but the devotion of an *Adjuster* to the individual is touchingly sublime, divinely Fatherlike.

### Love's discipline

*LU 2:6.9 (p.42)* Facing the world of personality, God is discovered to be a **loving** person; facing the spiritual world, he is a personal **love**; in religious experience he is both. **Love** identifies the volitional will of God. The

5

of man is, after all, predicated on the recognition of the fatherhood of God. The only technique for accelerating the natural trend of social evolution is that of applying spiritual pressure from above, thus augmenting moral insight while enhancing the soul capacity of every mortal to understand and **love** every other mortal. Mutual understanding and fraternal **love** are transcendent civilizers and mighty factors in the world-wide realization of the brotherhood of man.

*LU 117:6.10 (p.1289)* All true **love** is from God, and man receives the divine affection as he himself bestows this **love** upon his fellows. **Love** is dy-

9

namic. It can never be captured; it is alive, free, thrilling, and always moving. Man can never take the **love** of the Father and imprison it within his heart. The Father's **love** can become real to mortal man only by passing through that man's personality as he in turn bestows this **love** upon his fellows. The great circuit of **love** is from the Father, through sons to brothers, and hence to the Supreme. The **love** of the Father appears in the mortal personality by the ministry of the indwelling *Adjuster*. Such a God-knowing son reveals this **love** to his universe brethren, and this fraternal affection is the essence of the **love** of the Supreme.

10

goodness of God rests at the bottom of the divine free-willness - the universal tendency to **love**, show mercy, manifest patience, and minister forgiveness.

*LU 2:5.3 (p.39)* . . . God's **love** is by nature a fatherly affection; therefore does he sometimes "chasten us for our own profit, that we may be partakers of his holiness." . . .

*LU 54:6.3 (p.618)* If an affectionate father of a large family chooses to show mercy to one of his children guilty of grievous wrongdoing, it may well be that the extension of mercy to this misbehaving child will work a temporary hardship upon all the other and well-behaved children. Such eventualities

6

3

12

*LU 56:10.20 (p.648)* . . . As this **love**-comprehension of Deity finds spiritual expression in the lives of God-knowing mortals, there are yielded the fruits of divinity: intellectual peace, social progress, moral satisfaction, spiritual joy, and cosmic wisdom. The advanced mortals on a world in the seventh stage of light and life have learned that **love** is the greatest thing in the universe - and they know that God is **love**.

*LU 56:10.21 (p.648)* **Love** is the desire to do good to others.

*LU 191:5.3 (p.2043)* “. . . As I have revealed the Father, so shall you reveal the divine **love**, not merely with words, but in your daily living. I send

11

are inevitable; such a risk is inseparable from the reality situation of having a **loving** parent and of being a member of a family group. Each member of a family profits by the righteous conduct of every other member; likewise must each member suffer the immediate time-consequences of the misconduct of every other member.

*LU 2:6.8 (p.41)* God **loves** the sinner and hates the sin: such a statement is true philosophically, but God is a transcendent personality, and persons can only **love** and hate other persons. Sin is not a person. God **loves** the sinner because he is a personality reality (potentially eternal), while to-

7

achieving the living of the Father's will, step by step, through the ascension of universe upon universe until he actually attains the divine presence of his Paradise Father.

*LU 107:6.2 (p.1182)* The *Adjuster* is man's eternity possibility; man is the *Adjuster's* personality possibility. Your individual *Adjusters* work to spiritualize you in the hope of eternalizing your temporal identity. The *Adjusters* are saturated with the beautiful and self-bestowing **love** of the Father of spirits. They truly and divinely **love** you; they are the prisoners of spirit hope confined within the minds of men.

*LU 110:0.2 (p.1203)* As far as I am

4

wards sin God strikes no personal attitude, for sin is not a spiritual reality; it is not personal; therefore does only the justice of God take cognizance of its existence. The **love** of God saves the sinner; the law of God destroys the sin . . .

### **Fraternal Love**

*LU 134:4.1 (p.1486)* The brotherhood of men is founded on the fatherhood of God. The family of God is derived from the **love** of God - God is **love**. God the Father divinely **loves** his children, all of them.

*LU 52:6.7 (p.598)* The brotherhood

8

### **Love of God**

*LU 1:3.8 (p.26)*<sup>1</sup> . . . I know that, while the great God is absolute, eternal, and infinite, he is also good, divine, and gracious. I know the truth of the great declarations: “God is spirit” and “God is **love**,” and these two attributes are most completely revealed to the universe in the Eternal Son.

*LU 8:4.2 (p.94)* God is **love**, the Son is mercy, the Spirit is ministry - the ministry of divine **love** and endless mercy to all intelligent creation. The Spirit is the personification of the

---

<sup>1</sup>Urantia Book, Paper 1, Item 3, paragraph 8, page 26.

1

consist in the life which you will live among men - the actual and living experience of **loving** men and serving them, even as I have **loved** and served you. Let faith reveal your light to the world; let the revelation of truth open the eyes blinded by tradition; let your **loving** service effectually destroy the prejudice engendered by ignorance. By so drawing close to your fellow men in understanding sympathy and with unselfish devotion, you will lead them into a saving knowledge of the Father's **love**.”

Father's **love** and the Son's mercy; in him are they eternally united for universal service. The Spirit is **love** applied to the creature creation, the combined **love** of the Father and the Son.

*LU 4:4.7 (p.59)* In science, God is the First Cause; in religion, the universal and **loving** Father; in philosophy, the one being who exists by himself, not dependent on any other being for existence but beneficently conferring reality of existence on all things and upon all other beings.

13

2